

# The DEFENDER - April 2021



“... defending the faith once delivered unto the saints” (Jude 3)

A monthly publication of the  
IN DEFENSE OF TRUTH radio broadcast  
and the Cub Hill Bible Presbyterian Church.



## FROM THE DIRECTOR'S DESK: The Ultimate Cancel Culture

The Word of God goes out and does not return void. So take that, Cancel Culture! The grass withers, the flower fades, but the word of our God shall stand forever. Take that too! Seven hundred years before the birth of Christ, the prophet Isaiah uttered those promises and they stand just as strong and just as true today as they did then. And nothing on God's green earth can change that, Cancel Culture or not.

It may not be evident to the man in the street, but at its core, the Cancel Culture is targeting God and the Bible. As well as all of God's people in the free world. Satan and his henchmen have a One-World Order in their sights and the liberty and inalienable rights given all people by God are standing in their way. Because this is a global effort by the devil, don't expect it to stop. He has momentum and his time is running short. And although the world itself is destined to one day go up in flames, Jesus has assured His church that the gates of Hell shall not prevail against it. Here in America, the cancel culture is empowered and legitimized by Big Tech and the Biden administration. They are working diabolically to destroy our country's Judeo-Christian heritage and biblical foundation in order to remove our values from the public sphere. They will silence us any way they can. The attacks on the Constitution's First and Second Amendments may be just the beginning. The effectual fervent prayers of the righteous are needed to plead the mercy of God in these latter days in which we live.

This year, April is the month when we remember Jesus Christ's atoning sacrifice on the cross and His subsequent resurrection from the grave. O death, where is thy sting? O grave, where is thy victory? It was during the week of Jesus' Passion that He brought about the ultimate cancel culture. He canceled the culture of sin. For the believer. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit (Romans 8:1). For those who trust in Christ alone for salvation, the penalty of sin has been canceled. You are a new creature in Christ. Old things have passed away; behold, all things are become new (2 Corinthians 5:17). Sin no longer has you in shackles. You no longer need to be in bondage to it. There are still consequences for falling into sin, but Jesus' sacrifice on the cross has freed you from its death-grip.

We may still be in this world of pain, suffering, and unfairness, but we are not of it. This is not our home. We're just passing through. Jesus has prepared a place for us in Heaven above. Spread the word! Christ has risen from the grave and defeated death, the final enemy. It no longer has a hold on us. And neither does sin. They've been canceled!

Rev. David Lewis

# **Prophecy: Our Pearl of Great Price**

## **Part II – Knowing the World We Live In**

**By Robert Luthardt, Sr.**

There are certain aspects of prophetic truth that are beyond understanding until the time of the end or the "LATTER DAYS." Daniel was told, "But thou O Daniel, shut up the words and seal the book ... till the time of the end: many shall run to and fro and knowledge shall be increased ... But go thy way till the end be: for thou shalt rest ... at the end ..." (Dan. 12:4,13).

Much revealed to Daniel could not be understood in his day (like modern conveyances and modern weaponry). Indeed, though the Book of the Revelation was itself NOT sealed, there is much hidden from John and his contemporaries.

Consider the Kings of the East and their attacks upon western powers (Rev. 16:12-16). There we read, "And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up so that the way of the Kings of the East might be prepared. And I saw three unclean spirits like frogs came out of the mouth of the false prophet ... spirits of devils, working miracles which go forth unto the Kings of the earth ... to gather them to the battle of that great day of God Almighty. Behold, I come as a thief. Blessed is he that watcheth ... And He gathered them together into a place called ... Armageddon."

Who are the Kings of the East that are animated by the unclean spirits under the power of the Dragon (SATAN) the beast and the false prophet? Armageddon involves the clashing of Eastern and Western Empires contending for the possession of Palestine (Israel since 1948). This clash is in the future but still beyond WWI and WWII and before we are "caught-up" to meet the "Lord in the clouds" (1 Thes. 4:13-18).

Why is this required? After we are taken with the Lord to heaven to be evaluated for rewards, attend the Wedding Supper of the Lamb (Rev. 19:9), we then return to earth with the Lord (vs. 11-14) and the victory of Armageddon (vs. 19-21).

Since the trumpet and vial judgments run parallel (simultaneously – Rev. 8:6 and 16:1), the same spheres of groups of people are referred to and are the Kings of the East that are leaders of a tremendous Asian Army God will bring down into Israel in the Last Days. "And the four angels were loosed ... to slay the third part of men" (Rev. 9:15-21). We see before us a highly figurative vision couched in symbolic language as is throughout Christ's Revelation which He ... "sent and signified by his Angel unto His servant, John" (Rev. 1:1).

Dr. Ironside lived before and during WWI when Turkey controlled all of Israel but lost it all in the aftermath of WWI. Great Britain then assumed control of Israel's Promised Land. Ironside noted that others came to believe that one day the Euphrates would run dry at some points. This has already happened since several dams have been added and can be so again, to allow for armies to cross over. This becomes more ominous as the DAY OF THE LORD draws nearer.

Remember our hope from the words of our Lord, "lift up your head" for "your redemption draweth nigh" (Luke 21:28). Since Ironside's time, several huge dams have been built that have temporarily

interrupted the rivers flow and could be used again on short notice. The world of Christ's enemies will soon hear the tocsin of war again.

While we recognize the unsaved world's opposition to God's Word, we must stand with the Apostle Paul who wrote contrary to those who only claim to believe in and love the Lord Jesus Christ but fail to discern the mysteries God revealed to Paul (Ep. 3:1-11). We read that all are to put on the "NEW MAN" (4:24) and to not grieve the Holy Spirit ... whereby ye are sealed (vs. 30) by the grace of God (Ep. 1:8-10).

John came preaching the nearness of the Kingdom of Heaven and the King who is to rule over it. The offer of this King and Kingdom was now open provided the people were ready to receive it. After its thorough rejection by Israel's leadership (Matt. 23) the gospel of the Grace of God was instead received by the Body of Christ (Ep. 1:22-23; Rom. 12:5): The regeneration of Israel "AND" Gentiles brought to faith by the grace of God (Ep. 2:8-13).

God, from the beginning of Christ's ministry, dealt with man by sovereign grace in the mystery of taking from both Israel AND Gentiles (Mark 4:11; Rom. 11:25; Ep. 3:1-9) a people for His name. He is gathering out a company to be for all eternity the body and bride of His ONLY BEGOTTEN SON (2 Cor. 11:2; Rev. 19:7, 21:2). In due time, God will fulfill all promises, especially to Israel and Abraham (Gen. 17:1-8, 12:1-3). Dr. Ironside always wondered when Palestine would be again the Promised Land with Mt. Zion and Jerusalem as the seat of Christ's Throne.

Ezekiel 37 has been partially fulfilled in the Valley of the Dry Bones, "So I prophesied as he commanded me, and the breath came into them, and they lived ... an exceeding great army" (verse 10 and 24-28). What awaits is Israel's rescue by the return of Christ to rule forever. Jeremiah also wrote of a future time when the scattered tribes of Israel would return home out of their exile across the whole earth (30:1-18). This was not the return under Zerubbabel, Ezra and Nehemiah for in lack of faith few returned at that time.

But in coming days, God will exercise judgment over Israel instead of Babylon, Medes, and Persians or of Alexander's Empire nor of Roman Caesars. God declared, "... I will bring them from the north country ... from the coasts of the earth ... a great company ...". "I am a Father to Israel ... Hear the Word ... He that scattered Israel will ... keep him as a shepherd doth his flock ... they shall not sorrow anymore at all" (Jer. 31:31-40).

God promised, with the restoration of the people to the Promised Land, a NEW COVENANT for Israel. The blood of this COVENANT has already been shed. Our blessed Lord held the communion cup in His hand and said, "This cup is the NEW COVENANT in my blood." This is the basis of all blessing both for Jew and Gentile. In this age all who believe are united in one body of Christ (1 Cor. 12:27; Ep. 1:22-23).

There are scores of passages that clearly and definitely declare that He that scattered Israel will regather them to their land. We are to trust God for all His promises especially for our own nation, "... And I WILL bless them that bless thee and curse him that curseth thee: and in thee shall all families of the earth be blessed" (Gen 12:3). Why? Because our Savior came from Abraham!

We have the whole history of Israel for 1900 years epitomized in one verse (Hos. 3:4) and the future in the next: "For the children of Israel shall abide many days without a king ... or a sacrifice,

an image, an ephod and without a teraphim.” Afterward shall the children of Israel return and seek ... their God, and David their King ... in the LATTER Days (verse 5).

This has been awaiting fulfillment since 1948 (Ez. 37). One would have thought that Israel without the temple, without Jerusalem, would have disappeared centuries ago. Instead, God kept them to begin again as a vibrant nation on May 14, 1948. They are no longer a divided nation and will no longer be worshipping idols when the Lord returns. For those nations that fail to bless Israel, Jerusalem shall become a “cup of trembling” and a “burdensome stone.” Pray God our present leadership in America is compelled to “Pray for the peace of Jerusalem” (Zech. 12:2-3).

We find in Genesis 12 the beginning of the nation of Israel as the real “Jehovah Witnesses” chosen by God to prove that He was the living God speaking through chosen prophets (Is. 43:10).

The next thing the world will see is the beginning of the end of Gentile world rule (Daniel, chapter 2). The Church of Jesus Christ is to be ready for the any moment return of Christ for His Bride.

Keep looking up.

**Chief Source:**

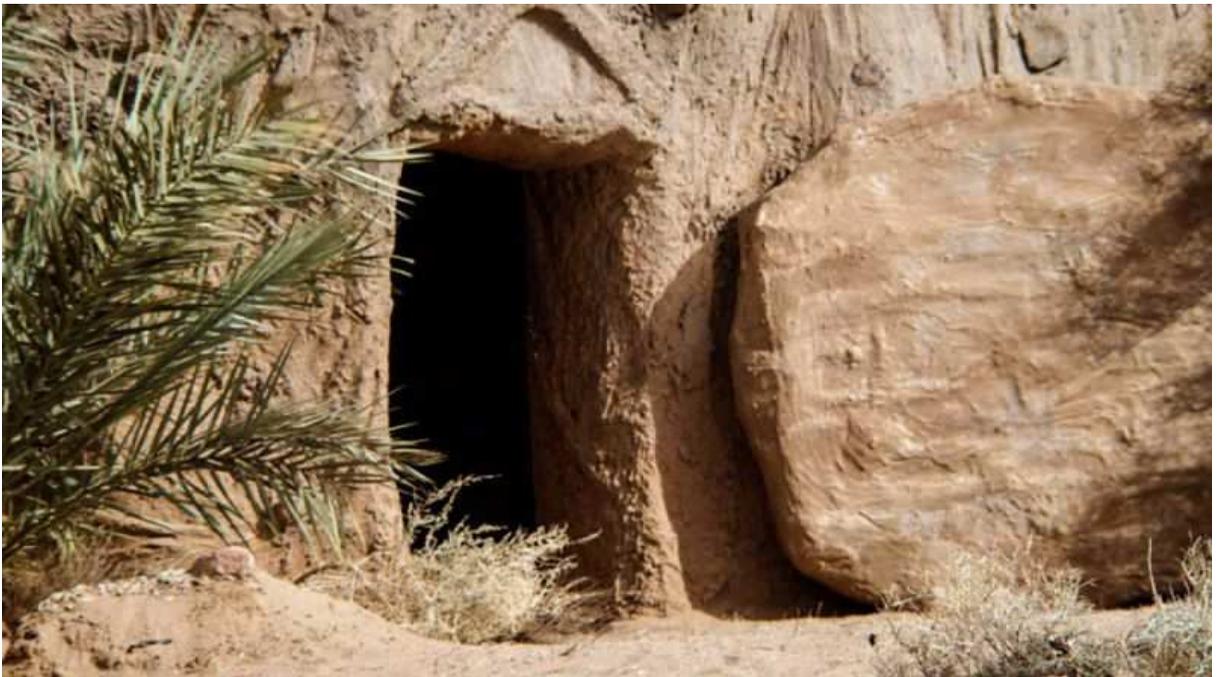
**Author:**

**Publisher:**

The Lamp of Prophecy

Harry A. Ironside

Zondervan Publishing House (1940 ed.)



## **“He is Not Here: For He is Risen**

**By Nancy Long**

Matt. 28:5-7 – *“And the angel answered and said unto the women,  
Fear not ye: for I know that ye seek Jesus, which was crucified.  
**He is not here: for He is risen, as He said.**  
Come and see the place where the Lord lay.”*

Mark 16: 2-6 – *“And very early in the morning the first day of the week, they  
came unto the sepulchre at the rising of the sun. And they said  
among themselves, Who shall roll us away the stone from the door of  
the sepulchre? And when they looked, they saw that the stone was  
rolled away: for it was very great. And entering into the sepulchre,  
they saw a young man sitting on the right side, clothed in a long white  
garment; and they were affrighted. And he saith unto them, Be not  
affrighted: ye seek Jesus of Nazareth, which was crucified:  
**He is risen; He is not here:** behold the place where they laid him.”*

Luke 24:6-7 – *“**He is not here, but is risen:** remember how He spake unto  
you when He was yet in Galilee, Saying, The Son of man must be  
delivered into the hands of sinful men, and be crucified,  
and the third day rise again.”*

*“Hear the bells ringing, they’re singing that we can be born again!  
Hear the bells ringing, they’re singing **Christ is risen from the dead!***

*The angel upon the tombstone said, ‘**He is risen**’ just as He said.  
Quickly now, go tell His disciples that **Jesus Christ is no longer dead!***

*Joy to the world, **He is risen, alleluia! He’s risen, alleluia!**  
**He’s risen, alleluia ..... alleluia!**”*

(Easter Song – Text and Music: Anne Herring)

“Easter” is a holiday celebrated every year by Christians and non Christians alike. For some, it’s a time to don new clothes, perhaps even the proverbial Easter bonnet, and attend their once a year, or maybe twice yearly, church service. It’s a time of celebrating the “new life” of spring with baby chicks, ducks, and rabbits. Along with all this, come egg hunts, baskets full of toys, jelly beans, and marshmallow Peeps ..... also, of course, family dinners, and fun, and more fun, and even more fun!

Sadly, and very subtly over the years, Easter or Resurrection Sunday, as I’ve come to prefer it called, has become more secular, and worldly. It’s not been a dramatic slide. It’s been ever so slight, and difficult to detect the direction in which it’s gone. In the generation in which we find ourselves, this holiday is, for the most part, extremely materialistic, and less

about the original intended meaning ..... that being the risen Christ. Easter is indeed about new life, but not only creation life that emerges out of the dead cold of winter into the beauty and warmth of spring.

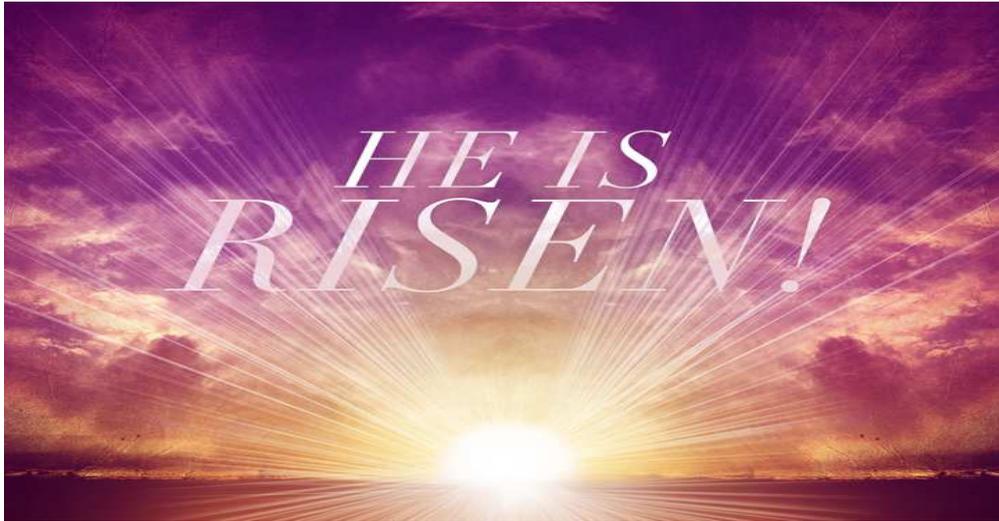
The holiday we call Resurrection Sunday *is* about LIFE ..... new life, yes, but more than this ..... it's about abundant life ..... life that's triumphant and victorious over death!! It's a promise, from God Himself, that we can live eternally in a place called heaven one day when we leave this earth. From the moment we receive Christ as personal Savior, we are guaranteed life eternal!! Our earthly bodies will age, fall apart, decay, and not be the same as they once were..... but the soul within ..... oh, my, yes, the soul within, is soaring, and **will not** die. Death has been conquered!! Death has been overcome, crushed ..... defeated!! Your never dying soul will be raised from its corruptible body, and will live forever, and ever, and ever ..... **endlessly** with Jesus ..... in perfect peace, joy, and harmony. ***Death is swallowed up in victory, O death, where is thy sting? O grave, where is thy victory?***" (1 Cor. 15:54b-55).

The bodily resurrection of Jesus Christ is the foundation, the basis, the premise of the Christian faith. It changed everything! No other happening, or event, in all of history has made such a huge impact, or had such a powerful effect on the world in which we live, as that **"One Solitary Life"**. If Christ be not raised from the dead, then all preaching, as well as faith, is useless! All of mankind is lost and hopeless. Humanity remains in its sins, and only hell is in its future (1 Cor. 15:13-17).

Jesus Christ, **did** however, raise from the dead. It's an historical fact ..... it's true ..... the tomb *is* empty ..... Hallelujah!!! Praise Him from Whom all blessings flow!! God, in His sovereignty, has had a plan in place from eternity past, which included Jesus Christ, His Son, leaving the glories of heaven, in order to enter this sin sick place we call earth. He was born of a virgin. He lived an unblemished, flawless, perfect life. He came, leaving His home in heaven, for one purpose, and one purpose only ..... that being to ultimately die, in order to pay, with His pure, sinless, spotless blood, the required price ..... for **"sin"**. ***"God commended His love toward us, in that, while we were yet sinners, Christ died for us"*** (Romans 5:8). ***"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life"*** (John 3:16).

Christianity is the only "religion" that espouses the truth that ***"we serve a risen Savior"***. We have a relationship with the only true God ..... the God who lives! To reiterate: **God is not dead! He is alive!!** ***"Because I live, ye shall live also"*** ((John 14:19). This is a promise ..... this is hope ..... this is assurance, on which we can rejoice!!!

What an awesome, splendid, marvelous, glorious, and mighty God we serve!! Life, no matter what He providentially brings us here on this earth, is indeed, as the hymn goes, ***"worth the living, just because He lives"***! We have the victory, both here, and throughout eternity!! Let's **shout** it from the rooftops ..... and **smile**!! Please Defenders, smile ..... and live, as though we believe!



## **One Who Stayed**

**By Hank Arthur**

John was the one who stayed  
When Jesus was on the cross.  
He stayed at Mary's side  
As they shared a mutual loss.  
Jesus looked down in pity  
For they still didn't understand.  
It was for them that He would bear  
The nail prints in His hand.

John the one who stayed  
Was spoken to like a brother.  
He was given the task from the cross  
Of caring for Mary, his friend's mother.  
John ran to the tomb in panic,  
On that Resurrection Day  
To verify what he had heard,  
That Jesus had been taken away.

It was John who remained faithful  
While others ran and hid.  
It was John who stayed true to Jesus,  
His Messiah, in everything he did.  
You too can become a man like John,  
Who walked in Jesus' steps and prayed.  
Then on the tombstone they can write,  
"Here lies one who stayed."

# What We Owe to Revivals Today

**By Rev. Dr. Jack Sin**  
**Pastor, Sovereign Hope Bible Presbyterian Church, Singapore**

Acts 3:19 says, “Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.”

Those who have studied the history of revivals cannot but be overwhelmed by the mighty influence of God upon the destiny of human civilisation. Nations and people have been supernaturally transformed and affected during seasons of refreshing that comes from the presence of the Lord. When the Holy Ghost came upon God’s people and others, and savingly redeemed and revived them, there were special benefits that accrue to them and others too. Let us discuss.

Firstly, society at large have been elevated by spiritual revivals. When divine grace is abundantly poured down, the morals of a fallen society is uplifted and people are generally awakened. The fountains of life are purified and a spiritual, social and civil renovation is the cause of revival. Remember the outpourings at Pentecost brought forth God-fearing and visionary men that help to transform the Roman world and turned it the right side up and started new churches and gospel witness.

True revival had driven away vice, encouraged industry, promoted thrift and intelligence in its people, and caused social and moral virtues to prevail in a decadent world. We may speak of progress in this age of the recent advancement in computer technology, financial and economic growth (or downturn for now, to be exact due to the pandemic), but this has not been accompanied by a spiritual and moral enlightenment. Whereas in the 14th century, when John Wycliffe (and John Huss and later Tyndale and the Puritans) reopened and started teaching from the Bible in the 2 English language, true revival broke out in many universities in England and later Europe in less than 100 years. Then, the discovery of the art of printing in the mid-15th century gave a new impetus to literature dissemination and provided the vital connection for the Reformation to take off and awakened the medieval church with the truth of the sufficient and authoritative word of God. In due time, Owen, Bunyan, Baxter, Milton, Flavel and other illuminaries of the 17th century, burning with the love for God, gave the world evangelical literature that accelerated human progress. True doctrinal and experiential religion brought further blessings and awakenings to the people and state.

Then the 18th century revivals of Wesley and Whitefield gave England uplifting songs and sermons and brought the ignorant to the truth of salvation, strengthened the moral fibre of society for honest hard work and nationalistic fervour for reform. Isaac Watts, James Montgomery and others composed glorious elevating hymns and the former also wrote a book on logic used in Oxford and Cambridge as a standard textbook. These are striking attestations to the beneficent influence of genuine revivals. The American colonies were founded and developed by deeply religious men in the Pilgrim Fathers of the 17th and 18th centuries, revived in the old world and seeking a new world in America to practise their new-found faith. The nation of America owes its rich and spiritual heritage to revivals too and we pray that it will not lose the soul of their forefathers who trusted in the Lord and His word to guide and lead the nation in the last perilous day of great national declension and moral downslide.

The formative stages of societies and nations are blended with the sanctified forces of godly influence through Holy Ghost revivals. The benign forces of heaven have transformed and reformed lives on earth as a result of the mysterious outpouring of the Spirit in an unprecedented manner. Slavery was abolished in the USA because of a revived man in William Wilberforce (1759– 1833), who also founded the Church Missionary Society of 1799 and 1804.

Secondly, missionary movements came from revivals. All the glorious enterprises from the propagation of the gospel had its roots in some preceding elevating work of the Holy Spirit. As a result of a revival in 1784, at a Baptist Association in England, a man was consecrated and it was William Carey's call and challenge in 1791 to enlarge the place of the tent and attempt greater things for God that started modern missions. Men like Andrew Fuller and John Ryland were revived and a plan was adapted in a society formed, designated "The Baptist Society for the Propagation of the Gospel Among the Heathens." The rest is history with Carey making inroads into India and transforming the 3 lives of many with the gospel, saving lives out of darkness of superstitions and unbelief, and sati, the practice of burning widows with their dead husbands, was abolished (much later after his death), and a leprosy hospital built in due time with 41 years of faithful service of William Carey.

In the American scene, the American Board of Foreign Missionaries was formed in 1810, and all the first foreign missionaries, Judson, Rice, Mills, Hall and others who entered the field later were converted and received their missionary charge in revivals. From the same revival source, spring home missions, new churches and hence The American Bible Society was born and other institutions followed suit. There are many blessings for the sake of the gospel that came about because men were revived from their spiritual stupor and lethargy by the amazing work of God-centred revivals. From the Korean Presbyterian churches, revival resulted in more than 10,000 missionaries sent all over the world in recent years. (I was told that it is common practice for Korean ministers to pray at 5 a.m. in the summer and 6 a.m. in the winter and I witnessed these practices in some of our Korean Bible College students).

Thirdly, an efficient pastoral and lay ministry has come from revivals. The character of the English clergy before the Reformation was notorious for their lack of spiritual knowledge, zeal and pastoral care for the flock. According to J C Ryle, very few hardly knew the Ten Commandments and the Lord's Prayer. The revival changed that totally. Ministers were savingly transformed and revived in their hearts. In the US, according to Dr Henry Fish, in his Handbook on Revivals, as many as 20 'ministers' from USA, were converted under Whitefield's preaching upon the third trip to America. Later, these became godly ministers who established and built-up churches and many others with the propagation of sound biblical doctrines. Revival also improved the quality of preaching and teaching as a result of the revived hearts of ministers and leaders of the church as they seek the word with greater fervency. It mightily increased the effectiveness and the number of godly ministers (and lay leaders) called into the full-time ministry which in turn enhanced the pastoral work and this has helped in the starting of new outreaches and missions.

Even in this century, in the Asian Awakening of the 1930s, John Sung's revival saw good men like the late Revs Drs Timothy Tow & SH Tow, KC Quek and Leona Woo, Elder Yap and many others took up responsible church leadership and started a new denomination and many churches, colleges and 4 mission outreaches, and the vigilant defence of the faith. Other lay people, including elders and deacons, were saved and many have served faithfully in the ministry of some of the 42 BP churches in Singapore today.

Fourthly, Institutions of learning owe much to revivals. We have already seen that 24 universities sprang up within a century of the labours of Wycliffe. Princeton Seminary came about partly because of Jonathan Edward's revival, her first President. From the Pilgrim Fathers, who went to New England in 1620s, which is America today, the Puritans started Harvard, Yale and, as a result of the revival of 1741–1837, many were affected and enrolled to study God's Word and be trained for the ministry and other secular work, making an impact in society and church. Spurgeon started the Metropolitan Tabernacle and the Pastor's College in London in the 19th century revival and many came to be trained for the full-time ministry. London Theological Seminary was started also by Martyn Lloyd Jones during the revival in England in the mid of the past century. Revival did for the cause of intellectual pursuits, and academic and spiritual learning. The Far Eastern Bible College was started in 1962 as a result of a man, Rev Dr Timothy Tow who was energised and affected by the revival of the 1930s led by John Sung, had trained many BP ministers and missionaries since then. These surely are fruits of the revival that has a multiple effect to many other churches and missions that are existing even today.

Finally, strong churches and families came from revivals. The numerical aspect of church growth is not to be over-emphasised but given the right balanced attention. During revivals, there is the spirit of sanctification and godly zeal for holiness, evangelism, keeping the Sabbath and discipleship. During Spurgeon's time, as many as 8,000 flocked to hear him preach each Sabbath, and 3,000 came for weekly prayer meeting. John Sung, a Chinese revivalist, had a strong following: many repented and formed preaching bands and went around everywhere, witnessing in Singapore and Malaysia. John Wesley, the revivalist with his brother Charles, started small group ministry, with many lay people challenged and trained and involved in the evangelistic work, with many families transformed as a result of the heads of household being revived. Family worship was restored and children catechised in the fear and nurture of the Lord. We see prayer, worship and the reading of the Word practised in Christian homes as never before and how we wish we can witness the same today despite the pandemic. The BP movement In Asia is to a large extent a result of a great awakening of its founders by the John Sung revival.

That was Richard Baxter's (1615–1691) experience in Kidderminster, that saw the transformation of a depraved drunken English town into a God-fearing community of saints. This was also the experience of the English Reformation when the Puritans revived England in the 17th and 18th centuries. The pastoral leadership and preaching were at their zenith, with men like Thomas Watson, Richard Sibbes and others. Selfcentredness and spiritual lethargy and indifference gave way to spiritual zeal and ardour. Taverns and pubs had to close due to poor business. The Bible was given greater attention and emphasis in the homes, and people came to seek the Lord fervently. Family and religious life were revived and revitalised and covenant homes were set up with prayer and home worship. There was great spiritual interest in eternal things over worldly affairs as people turned to Christ in great numbers.

**CONCLUSION** Psalm 85:6 says, "Wilt thou not revive us again: that thy people may rejoice in thee?" Revivals had brought great blessings to nations, families, and communities. It has given vision and spiritual impetus to the church and believers. It has been the life of all beneficent movements, evangelistic achievements and conquests of the church. They have made advancements in the domain of darkness and myriad of souls have been saved by the preaching of the gospel. They have made our forebears and us stronger Christians, better citizens, good neighbours, and useful labourers, wiser parents, and dutiful and God-fearing children. We owe it to the God of revivals and we humbly pray for another pouring of the Spirit of God today In our country of Singapore and beyond even in the midst of a serious global health crisis, if it is His will that souls will be saved and awakened again. This is our prayer, Hosea 14:7, "They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon."

(Works consulted include Iain Murray, Revival and Revivalism, Banner of Truth Trust, 1994, Joseph Tracy, The Great Awakening , Banner of Truth ,1976, Malcolm McDow and Alvin Reid, FireFall, How God has shared History through Revivals ,Broadman and Holman Publishers, 1997, and Henry Fish, Handbook on Revivals, Gano Books,1988)



## **A Fundamentalist Is A Born-Again Believer in the Lord Jesus Who**

1. Maintains an immovable allegiance to the inherent , infallible, and verbally inspired Bible;
2. Believes that whatever the Bible says is so;
3. Judges all things by the Bible and is judged only by the Bible;
4. Affirms the foundational truths of the Historic Christian Faith:

The doctrine of the Trinity

The incarnation, virgin birth,

Substitutionary atonement, bodily resurrection, ascension into heaven and

Second Coming of the Lord Jesus Christ

The new birth through regeneration of the Holy Spirit

The resurrection of the saints to life eternal

The resurrection of the ungodly to final judgment and eternal death

The fellowship of the saints, who are the body of Christ.

5. Practices fidelity to that Faith and endeavors to preach it to every creature;
6. Exposes and separates from all ecclesiastical denial of that Faith, compromise with error, and apostasy from the Truth; and
7. Earnestly contends for the Faith once delivered.

**Ian Paisley, First World Congress of  
Fundamentalists, meeting at Edinburgh,  
Scotland, from June 15th—22nd 1976.**

*Our mission through the broadcast of In Defense of Truth and the publication of The Defender newsletter is to earnestly contend for the faith which was once delivered unto the saints (Jude 3). Our vision today is just as strong as it was back in 1963 when Dr. John Dekker began this outreach. We pray that you will continue to stand with us as we hold true to God's holy Word.*

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### **WRITE TO US!**

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### **Upcoming Events!**

If you are in or around the Baltimore area, we'd love to have you join us for these upcoming events!

Adult & Children's Sunday School	10:15 AM
Sunday Morning Worship & Children's Church	11:00 AM
Tuesday Afternoon Bible Study	1:30 PM
Wednesday Evening Bible Study	7:00 PM
Good Friday Service	7:00 PM